Shamokin-Coal Township Joint Sewer Authority
Proposed Agenda
December 11, 2025
4:30 p.m.

- I. Pledge of Allegiance
- II. Roll Call.
- III. Public Comment
- IV. FS&L Presentation on behalf of City of Shamokin
- V. Accept Treasurer's Report for November 2025
- VI. Communications
 - 1. Letter from FEMA, Hazard Mitigation Grant Program.
 - 2. Letter to Brinkash & Assoc., Dominos Capacity.
 - 3. Letter to PA DEP, Dry Weather Discharge, Brady Pump Station

VII. Consent Agenda Items

- 1. Approve Minutes of the meeting held November 13, 2025.
- 2. Requisition #06-25, Working Capital
- 3. Requisition FEMA/PEMA Flood Project Requisition #23, JP Environmental, LLC, Mariano Construction, Inc. & KPI.
 - 4. Water Termination Report
 - 5. Uptown Construction Report
 - 6. Accept Trust Fund Summary Report November 2025
 - 7. Approve payment of Bills
 - 8. KAM Strategies November Report

VIII. Reports

- A. General Manager
 - 1. Certificate of Substantial Completion, JP Environmental
 - 2. Certificate of Substantial Completion, Mariano Const.
- B. Engineer
- C. Legal

IX. Committee Reports

- A. Finance: Mr. Christiano, Mr. Slaby, Mr. Wightman
- B. Personnel: Mr. Slaby, Mr. Sosnoskie, Mr. Christiano
- C. Public Relations: Mr. Wightman, Mr. Richardson, Mr. Slaby
- D. Operations: Mr. Sosnoskie, Mr. Richardson, Mr. Christiano

X. Old Business

XI. New Business

- A. 2026 Engineering Service Agreement
- B. 2026 Legal Service Agreement
- C. Accept 2024-2025 Audit
- D. 2026 Meeting Day and Time.

XII. Adjournment